| THE WISCONSIN DEPARTMENT OF REVENUE |            |                   |            |       |  |
|-------------------------------------|------------|-------------------|------------|-------|--|
| 79-65-002 TOWN OF                   | BARRONETT  | COUNTY OF WASHBUR | N          |       |  |
| REAL ESTATE CLASSES                 | LAND       | IMPROVEMENTS      | TOTAL      | RATIO |  |
| 1 RESIDENTIAL                       | 888,700    | 6,948,000         | 7,836,700  |       |  |
| 2 COMMERCIAL                        | 59,500     | 159,600           | 219,100    |       |  |
| 3 MANUFACTURING                     |            |                   |            |       |  |
| 4 AGRICULTURAL                      | 834,900    |                   | 834,900    |       |  |
| 5 SWAMP & WASTE                     | 825,900    |                   | 825,900    |       |  |
| 6 FOREST                            | 8,639,300  |                   | 8,639,300  |       |  |
| 7 OTHER                             | 292,000    | 2,395,000         | 2,687,000  |       |  |
|                                     |            |                   |            |       |  |
| REAL ESTATE TOTALS                  | 11,540,300 | 9,502,600         | 21,042,900 | 96.21 |  |

| 1 W | ATERCRAFT                  |         |            |       |
|-----|----------------------------|---------|------------|-------|
| 2 M | ACHINERY, TOOLS & PATTERNS | 130,700 |            |       |
| 3 F | URNITURE, FIXTURES & EQUIP | 21,600  |            |       |
| 4 A | LL OTHER PERSONAL PROPERTY | 129,800 |            |       |
| T   | OTAL PERSONAL PROPERTY     |         | 282,100    | 92.99 |
| A   | GGREGATE FULL VALUE        |         | 21,325,000 | 96.17 |

| THE WISCONSIN DEPARTMENT OF REVENUE |                    |            |                 |            |       |  |
|-------------------------------------|--------------------|------------|-----------------|------------|-------|--|
| 79-                                 | -65-004 TOWN OF    | BASHAW     | COUNTY OF WASHB | URN        |       |  |
| REA                                 | AL ESTATE CLASSES  | LAND       | IMPROVEMENTS    | TOTAL      | RATIO |  |
| 1                                   | RESIDENTIAL        | 5,571,700  | 26,364,500      | 31,936,200 |       |  |
| 2                                   | COMMERCIAL         | 48,600     | 360,700         | 409,300    |       |  |
| 3                                   | MANUFACTURING      |            |                 |            |       |  |
| 4                                   | AGRICULTURAL       | 1,447,200  |                 | 1,447,200  |       |  |
| 5                                   | SWAMP & WASTE      | 281,700    |                 | 281,700    |       |  |
| 6                                   | FOREST             | 8,833,900  |                 | 8,833,900  |       |  |
| 7                                   | OTHER              | 16,000     | 2,311,500       | 2,327,500  |       |  |
|                                     |                    |            |                 |            |       |  |
|                                     | REAL ESTATE TOTALS | 16,199,100 | 29,036,700      | 45,235,800 | 82.21 |  |

| 1 | WATERCRAFT                  |         |            |        |
|---|-----------------------------|---------|------------|--------|
| 2 | MACHINERY, TOOLS & PATTERNS | 14,300  |            |        |
| 3 | FURNITURE, FIXTURES & EQUIP | 44,900  |            |        |
| 4 | ALL OTHER PERSONAL PROPERTY | 195,800 |            |        |
|   | TOTAL PERSONAL PROPERTY     |         | 255,000    | 101.57 |
|   | AGGREGATE FULL VALUE        |         | 45,490,800 | 82.32  |

|                     | THE WISCONSIN DEPA | KIMENI OF REVENUE |            |       |
|---------------------|--------------------|-------------------|------------|-------|
| 79-65-006 TOWN OF   | BASS LAKE          | COUNTY OF WASHB   | URN        |       |
| REAL ESTATE CLASSES | LAND               | IMPROVEMENTS      | TOTAL      | RATIO |
| 1 RESIDENTIAL       | 6,386,200          | 18,522,600        | 24,908,800 |       |
| 2 COMMERCIAL        | 50,200             | 360,200           | 410,400    |       |
| 3 MANUFACTURING     |                    |                   |            |       |
| 4 AGRICULTURAL      | 146,100            |                   | 146,100    |       |
| 5 SWAMP & WASTE     | 1,580,700          |                   | 1,580,700  |       |
| 6 FOREST            | 11,149,200         |                   | 11,149,200 |       |
| 7 OTHER             | 28,000             | 480,500           | 508,500    |       |
|                     |                    |                   |            |       |
| REAL ESTATE TOTALS  | 19,340,400         | 19,363,300        | 38,703,700 | 59.32 |

| 1 | WATERCRAFT                  |         |            |       |
|---|-----------------------------|---------|------------|-------|
| 2 | MACHINERY, TOOLS & PATTERNS | 151,100 |            |       |
| 3 | FURNITURE, FIXTURES & EQUIP | 1,700   |            |       |
| 4 | ALL OTHER PERSONAL PROPERTY | 318,000 |            |       |
|   | TOTAL PERSONAL PROPERTY     |         | 470,800    | 65.99 |
|   | AGGREGATE FULL VALUE        |         | 39.174.500 | 59.40 |

|                     | THE WISCONSIN DEPA | KIMENI OF REVENUE |            |       |
|---------------------|--------------------|-------------------|------------|-------|
| 79-65-008 TOWN OF   | BEAVER BROOK       | COUNTY OF WASHB   | URN        |       |
| REAL ESTATE CLASSES | LAND               | IMPROVEMENTS      | TOTAL      | RATIO |
| 1 RESIDENTIAL       | 3,492,800          | 16,905,000        | 20,397,800 |       |
| 2 COMMERCIAL        | 664,700            | 2,892,800         | 3,557,500  |       |
| 3 MANUFACTURING     | 606,600            | 1,265,400         | 1,872,000  |       |
| 4 AGRICULTURAL      | 834,000            |                   | 834,000    |       |
| 5 SWAMP & WASTE     | 619,300            |                   | 619,300    |       |
| 6 FOREST            | 6,649,000          |                   | 6,649,000  |       |
| 7 OTHER             | 183,800            | 1,416,200         | 1,600,000  |       |
|                     |                    |                   |            |       |
| REAL ESTATE TOTALS  | S 13,050,200       | 22,479,400        | 35,529,600 | 94.23 |

| 1 | WATERCRAFT                  |         |            |        |
|---|-----------------------------|---------|------------|--------|
| 2 | MACHINERY, TOOLS & PATTERNS | 426,900 |            |        |
| 3 | FURNITURE, FIXTURES & EQUIP | 114,100 |            |        |
| 4 | ALL OTHER PERSONAL PROPERTY | 64,800  |            |        |
|   | TOTAL PERSONAL PROPERTY     |         | 605,800    | 128.94 |
|   | AGGREGATE FULL VALUE        |         | 36,135,400 | 94.81  |

# 2002 STATEMENT OF EQUALIZED VALUES 79-65-010-00 AS SET BY 03/19/03

THE WISCONSIN DEPARTMENT OF REVENUE

|                     | THE MISCONSIN DEFE | TUTINETAL OF IVEARINOR |             |       |
|---------------------|--------------------|------------------------|-------------|-------|
| 79-65-010 TOWN OF   | BIRCHWOOD          | COUNTY OF WASH         | BURN        |       |
| REAL ESTATE CLASSES | LAND               | IMPROVEMENTS           | TOTAL       | RATIO |
| 1 RESIDENTIAL       | 55,731,600         | 58,410,000             | 114,141,600 |       |
| 2 COMMERCIAL        | 1,018,600          | 1,006,000              | 2,024,600   |       |
| 3 MANUFACTURING     |                    |                        |             |       |
| 4 AGRICULTURAL      | 515,700            |                        | 515,700     |       |
| 5 SWAMP & WASTE     | 260,900            |                        | 260,900     |       |
| 6 FOREST            | 17,945,300         |                        | 17,945,300  |       |
| 7 OTHER             | 52,000             | 678,900                | 730,900     |       |
|                     |                    |                        |             |       |
| REAL ESTATE TOTALS  | 5 75,524,100       | 60,094,900             | 135,619,000 | 64.84 |

| 1 WATERCRAFT                  | 8,900   |             |       |
|-------------------------------|---------|-------------|-------|
| 2 MACHINERY, TOOLS & PATTERNS | 9,200   |             |       |
| 3 FURNITURE, FIXTURES & EQUIP | 70,600  |             |       |
| 4 ALL OTHER PERSONAL PROPERTY | 158,900 |             |       |
| TOTAL PERSONAL PROPERTY       | 130,700 | 247,600     | 82.99 |
| AGGREGATE FULL VALUE          |         | 135,866,600 | 64.87 |

| THE WISCONSIN DEPARTMENT OF REVENUE |              |                 |            |       |  |  |
|-------------------------------------|--------------|-----------------|------------|-------|--|--|
| 79-65-012 TOWN OF                   | BROOKLYN     | COUNTY OF WASHB | JRN        |       |  |  |
| REAL ESTATE CLASSES                 | LAND         | IMPROVEMENTS    | TOTAL      | RATIO |  |  |
| 1 RESIDENTIAL                       | 3,159,100    | 10,875,400      | 14,034,500 |       |  |  |
| 2 COMMERCIAL                        | 79,000       | 271,600         | 350,600    |       |  |  |
| 3 MANUFACTURING                     |              |                 |            |       |  |  |
| 4 AGRICULTURAL                      | 343,100      |                 | 343,100    |       |  |  |
| 5 SWAMP & WASTE                     | 572,500      |                 | 572,500    |       |  |  |
| 6 FOREST                            | 11,670,300   |                 | 11,670,300 |       |  |  |
| 7 OTHER                             | 68,000       | 367,100         | 435,100    |       |  |  |
|                                     |              |                 |            |       |  |  |
| REAL ESTATE TOTALS                  | S 15,892,000 | 11,514,100      | 27,406,100 | 91.85 |  |  |

| 1 | WATERCRAFT                  |         |            |       |  |
|---|-----------------------------|---------|------------|-------|--|
| 2 | MACHINERY, TOOLS & PATTERNS | 5,000   |            |       |  |
| 3 | FURNITURE, FIXTURES & EQUIP | 1,900   |            |       |  |
| 4 | ALL OTHER PERSONAL PROPERTY | 121,500 |            |       |  |
|   | TOTAL PERSONAL PROPERTY     |         | 128,400    | 85.82 |  |
|   | AGGREGATE FULL VALUE        |         | 27,534,500 | 91.82 |  |

| THE WISCONSIN DEPARTMENT OF REVENUE |   |  |   |  |  |
|-------------------------------------|---|--|---|--|--|
| CASEY                               | COUNTY OF WASHE   | URN  |   |  |  |
| LAND                                | IMPROVEMENTS  | TOTAL  | RATIO   |  |  |
| 37,946,300                          | 52,569,800  | 90,516,100   |   |  |  |
| 894,500                             | 1,156,700   | 2,051,200  |   |  |  |
| 19,500                              | 743,300   | 762,800  |   |  |  |
| 94,200                              |   | 94,200   |   |  |  |
| 497,700                             |   | 497,700  |   |  |  |
| 8,739,200                           |   | 8,739,200  |   |  |  |
| 24,000                              | 215,000   | 239,000  |   |  |  |
|                                     |   |  |   |  |  |
| 48,215,400                          | 54,684,800  | 102,900,200  | 93.25   |  |  |
|                                     | CASEY  LAND 37,946,300 894,500 19,500 94,200 497,700 8,739,200 24,000 | CASEY  LAND  37,946,300  894,500  19,500  94,200  497,700  8,739,200  24,000  COUNTY OF WASHE  IMPROVEMENTS  52,569,800  1,156,700  743,300  94200  497,700  215,000 | CASEY LAND IMPROVEMENTS TOTAL 37,946,300 894,500 1,156,700 2,051,200 19,500 743,300 762,800 94,200 497,700 8,739,200 24,000 215,000 239,000 |  |  |

| 1 | WATERCRAFT                  | 7,800   |             |        |
|---|-----------------------------|---------|-------------|--------|
| 2 | MACHINERY, TOOLS & PATTERNS | 65,200  |             |        |
| 3 | FURNITURE, FIXTURES & EQUIP | 44,400  |             |        |
| 4 | ALL OTHER PERSONAL PROPERTY | 358,200 |             |        |
|   | TOTAL PERSONAL PROPERTY     |         | 475,600     | 112.93 |
|   | AGGREGATE FULL VALUE        |         | 103,375,800 | 93.34  |

## 2002 STATEMENT OF EQUALIZED VALUES 79-65-016-00

AS SET BY 03/19/03
THE WISCONSIN DEPARTMENT OF REVENUE

| 79-65-016 TOWN OF   | CHICOG     | COUNTY OF WASHB | URN        |       |
|---------------------|------------|-----------------|------------|-------|
| REAL ESTATE CLASSES | LAND       | IMPROVEMENTS    | TOTAL      | RATIO |
| 1 RESIDENTIAL       | 18,124,200 | 32,401,900      | 50,526,100 |       |
| 2 COMMERCIAL        | 391,900    | 375,200         | 767,100    |       |
| 3 MANUFACTURING     | 106,600    |                 | 106,600    |       |
| 4 AGRICULTURAL      | 27,500     |                 | 27,500     |       |
| 5 SWAMP & WASTE     | 265,900    |                 | 265,900    |       |
| 6 FOREST            | 11,692,900 |                 | 11,692,900 |       |
| 7 OTHER             |            |                 |            |       |
|                     |            |                 |            |       |
| REAL ESTATE TOTALS  | 30,609,000 | 32,777,100      | 63,386,100 | 77.60 |

| 1 WATERCRAFT                  | 2,500   |            |       |
|-------------------------------|---------|------------|-------|
| 2 MACHINERY, TOOLS & PATTERNS |         |            |       |
| 3 FURNITURE, FIXTURES & EQUIP | 68,900  |            |       |
| 4 ALL OTHER PERSONAL PROPERTY | 115,700 |            |       |
| TOTAL PERSONAL PROPERTY       |         | 187,100    | 87.71 |
| AGGREGATE FULL VALUE          |         | 63,573,200 | 77.63 |

| THE WISCONSIN DEPARTMENT OF REVENUE |   |   |  |  |
|-------------------------------------|---|---|--|--|
| -65-018 TOWN OF                     | CRYSTAL   | COUNTY OF WASHB   | URN  |  |
| AL ESTATE CLASSES                   | LAND  | IMPROVEMENTS  | TOTAL  | RATIO  |
| RESIDENTIAL                         | 5,658,500   | 11,636,300  | 17,294,800   |  |
| COMMERCIAL                          | 3,600   | 53,900  | 57,500   |  |
| MANUFACTURING                       |   |   |  |  |
| AGRICULTURAL                        | 825,100   |   | 825,100  |  |
| SWAMP & WASTE                       | 907,100   |   | 907,100  |  |
| FOREST                              | 11,279,300  |   | 11,279,300   |  |
| OTHER                               | 46,000  | 653,700   | 699,700  |  |
|                                     |   |   |  |  |
| REAL ESTATE TOTALS                  | 18,719,600  | 12,343,900  | 31,063,500   | 57.88  |
|                                     | -65-018 TOWN OF AL ESTATE CLASSES RESIDENTIAL COMMERCIAL MANUFACTURING AGRICULTURAL SWAMP & WASTE FOREST OTHER REAL ESTATE TOTALS | -65-018 TOWN OF CRYSTAL AL ESTATE CLASSES LAND RESIDENTIAL 5,658,500 COMMERCIAL 3,600 MANUFACTURING AGRICULTURAL 825,100 SWAMP & WASTE 907,100 FOREST 11,279,300 OTHER 46,000 | -65-018 TOWN OF CRYSTAL COUNTY OF WASHB AL ESTATE CLASSES LAND IMPROVEMENTS RESIDENTIAL 5,658,500 11,636,300 COMMERCIAL 3,600 53,900 MANUFACTURING AGRICULTURAL 825,100 SWAMP & WASTE 907,100 FOREST 11,279,300 OTHER 46,000 653,700 | COUNTY OF WASHBURN   COUNTY OF WASHBURN   COUNTY OF WASHBURN   IMPROVEMENTS   TOTAL   IMPROVEMENTS   TOTAL   IMPROVEMENTS   TOTAL   IMPROVEMENTS   TOTAL   IMPROVEMENTS   TOTAL   IMPROVEMENTS   TOT |

PERSONAL PROPERTY ITEMS

1 WATERCRAFT

2 MACHINERY, TOOLS & PATTERNS

3 FURNITURE, FIXTURES & EQUIP 4,700 4 ALL OTHER PERSONAL PROPERTY 54,900

TOTAL PERSONAL PROPERTY 59,600 75.00

AGGREGATE FULL VALUE 31,123,100 57.92

| THE WISCONSIN DEPARTMENT OF REVENUE |              |                 |            |       |
|-------------------------------------|--------------|-----------------|------------|-------|
| 79-65-020 TOWN OF                   | EVERGREEN    | COUNTY OF WASHB | URN        |       |
| REAL ESTATE CLASSES                 | LAND         | IMPROVEMENTS    | TOTAL      | RATIO |
| 1 RESIDENTIAL                       | 11,442,100   | 42,707,700      | 54,149,800 |       |
| 2 COMMERCIAL                        | 160,100      | 539,700         | 699,800    |       |
| 3 MANUFACTURING                     |              |                 |            |       |
| 4 AGRICULTURAL                      | 788,700      |                 | 788,700    |       |
| 5 SWAMP & WASTE                     | 612,000      |                 | 612,000    |       |
| 6 FOREST                            | 14,098,500   |                 | 14,098,500 |       |
| 7 OTHER                             | 120,900      | 1,294,500       | 1,415,400  |       |
|                                     |              |                 |            |       |
| REAL ESTATE TOTAL:                  | S 27,222,300 | 44,541,900      | 71,764,200 | 72.49 |

| 1 | WATERCRAFT                  | 500    |            |        |
|---|-----------------------------|--------|------------|--------|
| 2 | MACHINERY, TOOLS & PATTERNS | 8,100  |            |        |
| 3 | FURNITURE, FIXTURES & EQUIP | 11,300 |            |        |
| 4 | ALL OTHER PERSONAL PROPERTY | 24,900 |            |        |
|   | TOTAL PERSONAL PROPERTY     |        | 44,800     | 238.84 |
|   | AGGREGATE FULL VALUE        |        | 71,809,000 | 72.59  |

|    |                    | THE WISCONSIN DEPA | ARTMENT OF REVENUE |            |       |
|----|--------------------|--------------------|--------------------|------------|-------|
| 79 | -65-022 TOWN OF    | FROG CREEK         | COUNTY OF WASHBU   | JRN        |       |
| RE | AL ESTATE CLASSES  | LAND               | IMPROVEMENTS       | TOTAL      | RATIO |
| 1  | RESIDENTIAL        | 431,100            | 3,757,600          | 4,188,700  |       |
| 2  | COMMERCIAL         | 29,200             | 95,100             | 124,300    |       |
| 3  | MANUFACTURING      |                    |                    |            |       |
| 4  | AGRICULTURAL       | 236,400            |                    | 236,400    |       |
| 5  | SWAMP & WASTE      | 356,900            |                    | 356,900    |       |
| 6  | FOREST             | 6,139,900          |                    | 6,139,900  |       |
| 7  | OTHER              | 20,900             | 333,400            | 354,300    |       |
|    |                    |                    |                    |            |       |
|    | REAL ESTATE TOTALS | 7,214,400          | 4,186,100          | 11,400,500 | 45.72 |

| 1 WATERCRAFT                  |         |            |       |
|-------------------------------|---------|------------|-------|
| 2 MACHINERY, TOOLS & PATTERNS | 3,300   |            |       |
| 3 FURNITURE, FIXTURES & EQUIP | 4,000   |            |       |
| 4 ALL OTHER PERSONAL PROPERTY | 223,200 |            |       |
| TOTAL PERSONAL PROPERTY       |         | 230,500    | 75.01 |
| AGGREGATE FULL VALUE          |         | 11,631,000 | 46.30 |

# 2002 STATEMENT OF EQUALIZED VALUES 79-65-024-00 AS SET BY 03/19/03

THE WISCONSIN DEPARTMENT OF REVENUE

| THE WISCONSIN DEPARTMENT OF REVENUE |  |  |   |                    |
|-------------------------------------|--|--|---|--------------------|
| -65-024 TOWN OF                     | GULL LAKE  | COUNTY OF WASHE  | URN   |                    |
| AL ESTATE CLASSES                   | LAND   | IMPROVEMENTS   | TOTAL   | RATIO              |
| RESIDENTIAL                         | 4,276,200  | 10,025,300   | 14,301,500  |                    |
| COMMERCIAL                          | 241,200  | 226,600  | 467,800   |                    |
| MANUFACTURING                       |  |  |   |                    |
| AGRICULTURAL                        | 164,200  |  | 164,200   |                    |
| SWAMP & WASTE                       | 252,300  |  | 252,300   |                    |
| FOREST                              | 5,433,800  |  | 5,433,800   |                    |
| OTHER                               | 28,000   | 393,600  | 421,600   |                    |
|                                     |  |  |   |                    |
| REAL ESTATE TOTALS                  | 10,395,700   | 10,645,500   | 21,041,200  | 91.64              |
|                                     | -65-024 TOWN OF AL ESTATE CLASSES RESIDENTIAL COMMERCIAL MANUFACTURING AGRICULTURAL SWAMP & WASTE FOREST OTHER | -65-024 TOWN OF GULL LAKE AL ESTATE CLASSES LAND RESIDENTIAL 4,276,200 COMMERCIAL 241,200 MANUFACTURING AGRICULTURAL 164,200 SWAMP & WASTE 252,300 FOREST 5,433,800 OTHER 28,000 | -65-024 TOWN OF GULL LAKE COUNTY OF WASHBY AL ESTATE CLASSES LAND IMPROVEMENTS RESIDENTIAL 4,276,200 10,025,300 COMMERCIAL 241,200 226,600 MANUFACTURING AGRICULTURAL 164,200 SWAMP & WASTE 252,300 FOREST 5,433,800 OTHER 28,000 393,600 | COUNTY OF WASHBURN |

| 1 | WATERCRAFT                  | 7,200  |            |        |
|---|-----------------------------|--------|------------|--------|
| 2 | MACHINERY, TOOLS & PATTERNS |        |            |        |
| 3 | FURNITURE, FIXTURES & EQUIP | 5,300  |            |        |
| 4 | ALL OTHER PERSONAL PROPERTY | 77,600 |            |        |
|   | TOTAL PERSONAL PROPERTY     |        | 90,100     | 108.18 |
|   | AGGREGATE FULL VALUE        |        | 21,131,300 | 91.71  |

# 2002 STATEMENT OF EQUALIZED VALUES 79-65-026-00 AS SET BY 03/19/03

THE WISCONSIN DEPARTMENT OF REVENUE

| THE WISCONSIN DEPARTMENT OF REVENUE |            |                 |             |       |
|-------------------------------------|------------|-----------------|-------------|-------|
| 79-65-026 TOWN OF                   | LONG LAKE  | COUNTY OF WASHE | BURN        |       |
| REAL ESTATE CLASSES                 | LAND       | IMPROVEMENTS    | TOTAL       | RATIO |
| 1 RESIDENTIAL                       | 56,454,800 | 49,953,300      | 106,408,100 |       |
| 2 COMMERCIAL                        | 3,965,800  | 4,252,100       | 8,217,900   |       |
| 3 MANUFACTURING                     |            |                 |             |       |
| 4 AGRICULTURAL                      | 855,900    |                 | 855,900     |       |
| 5 SWAMP & WASTE                     | 384,900    |                 | 384,900     |       |
| 6 FOREST                            | 13,220,500 |                 | 13,220,500  |       |
| 7 OTHER                             | 210,000    | 2,282,600       | 2,492,600   |       |
|                                     |            |                 |             |       |
| REAL ESTATE TOTALS                  | 75,091,900 | 56,488,000      | 131,579,900 | 78.58 |
|                                     |            |                 |             |       |

| 2 | WATERCRAFT MACHINERY, TOOLS & PATTERNS FURNITURE, FIXTURES & EQUIP ALL OTHER PERSONAL PROPERTY | 41,900<br>137,800<br>18,000<br>141,900 | 220, 600               | 142 01    |  |
|---|--|--|------------------------|-----------|--|
|   | TOTAL PERSONAL PROPERTY  AGGREGATE FULL VALUE  |  | 339,600<br>131,919,500 |           |  |
|   | TOOKEOTTE TOEE VIEGE   |  | 131,717,300            | , 0 . , 1 |  |

| THE WISCONSIN DEPARTMENT OF REVENUE |            |                 |            |       |
|-------------------------------------|------------|-----------------|------------|-------|
| 79-65-028 TOWN OF                   | MADGE      | COUNTY OF WASHB | URN        |       |
| REAL ESTATE CLASSES                 | LAND       | IMPROVEMENTS    | TOTAL      | RATIO |
| 1 RESIDENTIAL                       | 30,072,200 | 34,419,000      | 64,491,200 |       |
| 2 COMMERCIAL                        | 982,700    | 728,800         | 1,711,500  |       |
| 3 MANUFACTURING                     |            |                 |            |       |
| 4 AGRICULTURAL                      | 532,700    |                 | 532,700    |       |
| 5 SWAMP & WASTE                     | 231,600    |                 | 231,600    |       |
| 6 FOREST                            | 12,906,500 |                 | 12,906,500 |       |
| 7 OTHER                             | 83,500     | 780,200         | 863,700    |       |
|                                     |            |                 |            |       |
| REAL ESTATE TOTALS                  | 44,809,200 | 35,928,000      | 80,737,200 | 98.91 |

| 1 WATERCRAFT 2 MACHINERY, TOOLS & PATTERNS 3 FURNITURE, FIXTURES & EQUIP   | 1,600<br>59,800<br>95,100 |                       |                |
|--|---------------------------|-----------------------|----------------|
| 4 ALL OTHER PERSONAL PROPERTY TOTAL PERSONAL PROPERTY AGGREGATE FULL VALUE | 157,200                   | 313,700<br>81,050,900 | 81.52<br>98.85 |

#### 2002 STATEMENT OF EQUALIZED VALUES 79-65-030-00 03/19/03

AS SET BY

| THE WISCONSIN DEPARTMENT OF REVENUE |             |                 |             |       |
|-------------------------------------|-------------|-----------------|-------------|-------|
| 79-65-030 TOWN OF                   | MINONG      | COUNTY OF WASHE | BURN        |       |
| REAL ESTATE CLASSES                 | LAND        | IMPROVEMENTS    | TOTAL       | RATIO |
| 1 RESIDENTIAL                       | 90,613,400  | 102,955,600     | 193,569,000 |       |
| 2 COMMERCIAL                        | 1,332,400   | 2,021,000       | 3,353,400   |       |
| 3 MANUFACTURING                     |             |                 |             |       |
| 4 AGRICULTURAL                      | 127,000     |                 | 127,000     |       |
| 5 SWAMP & WASTE                     | 201,500     |                 | 201,500     |       |
| 6 FOREST                            | 12,849,200  |                 | 12,849,200  |       |
| 7 OTHER                             | 22,000      | 217,700         | 239,700     |       |
|                                     |             |                 |             |       |
| REAL ESTATE TOTALS                  | 105,145,500 | 105,194,300     | 210,339,800 | 72.40 |

| 2 | WATERCRAFT MACHINERY, TOOLS & PATTERNS FURNITURE, FIXTURES & EQUIP ALL OTHER PERSONAL PROPERTY | 5,000<br>13,200<br>68,700<br>275,600 |             |        |  |
|---|--|--------------------------------------|-------------|--------|--|
|   | TOTAL PERSONAL PROPERTY  |                                      | 362,500     | 106.55 |  |
|   | AGGREGATE FULL VALUE   |                                      | 210,702,300 | 72.46  |  |

| THE WISCONSIN DEPARTMENT OF REVENUE |              |                 |            |       |
|-------------------------------------|--------------|-----------------|------------|-------|
| 79-65-032 TOWN OF                   | SARONA       | COUNTY OF WASHB | URN        |       |
| REAL ESTATE CLASSES                 | LAND         | IMPROVEMENTS    | TOTAL      | RATIO |
| 1 RESIDENTIAL                       | 9,830,100    | 18,078,600      | 27,908,700 |       |
| 2 COMMERCIAL                        | 159,600      | 7,212,700       | 7,372,300  |       |
| 3 MANUFACTURING                     |              |                 |            |       |
| 4 AGRICULTURAL                      | 809,200      |                 | 809,200    |       |
| 5 SWAMP & WASTE                     | 772,300      |                 | 772,300    |       |
| 6 FOREST                            | 8,126,800    |                 | 8,126,800  |       |
| 7 OTHER                             | 140,000      | 1,406,900       | 1,546,900  |       |
|                                     |              |                 |            |       |
| REAL ESTATE TOTAL                   | S 19,838,000 | 26,698,200      | 46,536,200 | 66.17 |

| 1 | WATERCRAFT                  |         |            |       |
|---|-----------------------------|---------|------------|-------|
| 2 | MACHINERY, TOOLS & PATTERNS | 164,900 |            |       |
| 3 | FURNITURE, FIXTURES & EQUIP | 3,100   |            |       |
| 4 | ALL OTHER PERSONAL PROPERTY | 97,300  |            |       |
|   | TOTAL PERSONAL PROPERTY     |         | 265,300    | 86.09 |
|   | AGGREGATE FULL VALUE        |         | 46,801,500 | 66.28 |

# 2002 STATEMENT OF EQUALIZED VALUES 79-65-034-00 AS SET BY 03/19/03

## AS SET BY 03, THE WISCONSIN DEPARTMENT OF REVENUE

| THE WISCONSIN DEPARTMENT OF REVENUE |            |                 |            |       |
|-------------------------------------|------------|-----------------|------------|-------|
| 79-65-034 TOWN OF                   | SPOONER    | COUNTY OF WASHB | URN        |       |
| REAL ESTATE CLASSES                 | LAND       | IMPROVEMENTS    | TOTAL      | RATIO |
| 1 RESIDENTIAL                       | 12,082,100 | 33,782,900      | 45,865,000 |       |
| 2 COMMERCIAL                        | 892,700    | 1,994,300       | 2,887,000  |       |
| 3 MANUFACTURING                     | 424,500    |                 | 424,500    |       |
| 4 AGRICULTURAL                      | 273,400    |                 | 273,400    |       |
| 5 SWAMP & WASTE                     | 1,147,800  |                 | 1,147,800  |       |
| 6 FOREST                            | 6,309,100  |                 | 6,309,100  |       |
| 7 OTHER                             | 28,400     | 201,300         | 229,700    |       |
|                                     |            |                 |            |       |
| REAL ESTATE TOTALS                  | 21,158,000 | 35,978,500      | 57,136,500 | 91.01 |

| 1 HARRO CD A FE               | 14 000  |            |       |
|-------------------------------|---------|------------|-------|
| 1 WATERCRAFT                  | 14,000  |            |       |
| 2 MACHINERY, TOOLS & PATTERNS | 520,300 |            |       |
| 3 FURNITURE, FIXTURES & EQUIP | 51,900  |            |       |
| 4 ALL OTHER PERSONAL PROPERTY | 71,700  |            |       |
| TOTAL PERSONAL PROPERTY       |         | 657,900    | 47.79 |
| AGGREGATE FULL VALUE          |         | 57,794,400 | 90.52 |

| THE WISCONSIN DEPARTMENT OF REVENUE |                 |  |  |  |
|-------------------------------------|-----------------|--|--|--|
| SPRINGBROOK                         | COUNTY OF WASHB | URN  |  |  |
| LAND                                | IMPROVEMENTS    | TOTAL  | RATIO  |  |
| 2,845,000                           | 12,678,300      | 15,523,300   |  |  |
| 183,700                             | 544,100         | 727,800  |  |  |
| 18,200                              | 341,000         | 359,200  |  |  |
| 336,300                             |                 | 336,300  |  |  |
| 307,700                             |                 | 307,700  |  |  |
| 7,709,000                           |                 | 7,709,000  |  |  |
| 62,400                              | 523,200         | 585,600  |  |  |
|                                     |                 |  |  |  |
| 11,462,300                          | 14,086,600      | 25,548,900   | 83.77  |  |
|                                     | SPRINGBROOK     | SPRINGBROOK COUNTY OF WASHB LAND IMPROVEMENTS  2,845,000 12,678,300 183,700 544,100 336,300 336,300 307,700 7,709,000 62,400 523,200 | SPRINGBROOK         COUNTY OF WASHBURN           LAND         IMPROVEMENTS         TOTAL           2,845,000         12,678,300         15,523,300           183,700         544,100         727,800           18,200         341,000         359,200           336,300         336,300         307,700           7,709,000         7,709,000         7,709,000           62,400         523,200         585,600 |  |

| 2 | WATERCRAFT MACHINERY, TOOLS & PATTERNS FURNITURE, FIXTURES & EQUIP ALL OTHER PERSONAL PROPERTY | 1,300<br>32,200<br>57,100<br>71,600 |            |        |
|---|--|-------------------------------------|------------|--------|
|   | TOTAL PERSONAL PROPERTY  |                                     | 162,200    | 110.32 |
|   | AGGREGATE FULL VALUE   |                                     | 25,711,100 | 83.93  |

80,800 75.00

AS SET BY 03/19/03
THE WISCONSIN DEPARTMENT OF REVENUE

|                     | THE MISCONSIN DEPA | ARIMENI OF REVENUE |            |       |
|---------------------|--------------------|--------------------|------------|-------|
| 79-65-038 TOWN OF   | STINNETT           | COUNTY OF WASHBU   | RN         |       |
| REAL ESTATE CLASSES | LAND               | IMPROVEMENTS       | TOTAL      | RATIO |
| 1 RESIDENTIAL       | 579,900            | 6,003,300          | 6,583,200  |       |
| 2 COMMERCIAL        | 11,700             | 141,400            | 153,100    |       |
| 3 MANUFACTURING     |                    |                    |            |       |
| 4 AGRICULTURAL      | 119,600            |                    | 119,600    |       |
| 5 SWAMP & WASTE     | 535,000            |                    | 535,000    |       |
| 6 FOREST            | 4,504,900          |                    | 4,504,900  |       |
| 7 OTHER             | 6,000              | 23,000             | 29,000     |       |
|                     |                    |                    |            |       |
| REAL ESTATE TOTAL   | s 5,757,100        | 6,167,700          | 11,924,800 | 48.21 |

#### PERSONAL PROPERTY ITEMS

1 WATERCRAFT

2 MACHINERY, TOOLS & PATTERNS

TOTAL PERSONAL PROPERTY

3 FURNITURE, FIXTURES & EQUIP 7,100

4 ALL OTHER PERSONAL PROPERTY 73,700

AGGREGATE FULL VALUE 12,005,600 48.39

| THE WISCONSIN DEPARTMENT OF REVENUE |              |                  |            |        |  |
|-------------------------------------|--------------|------------------|------------|--------|--|
| 79-65-040 TOWN OF                   | STONE LAKE   | COUNTY OF WASHBU | JRN        |        |  |
| REAL ESTATE CLASSES                 | LAND         | IMPROVEMENTS     | TOTAL      | RATIO  |  |
| 1 RESIDENTIAL                       | 12,048,500   | 26,109,400       | 38,157,900 |        |  |
| 2 COMMERCIAL                        | 201,600      | 609,900          | 811,500    |        |  |
| 3 MANUFACTURING                     |              |                  |            |        |  |
| 4 AGRICULTURAL                      | 346,200      |                  | 346,200    |        |  |
| 5 SWAMP & WASTE                     | 248,300      |                  | 248,300    |        |  |
| 6 FOREST                            | 11,359,400   |                  | 11,359,400 |        |  |
| 7 OTHER                             | 43,200       | 433,800          | 477,000    |        |  |
|                                     |              |                  |            |        |  |
| REAL ESTATE TOTAL:                  | S 24,247,200 | 27,153,100       | 51,400,300 | 103.35 |  |

| 1 | WATERCRAFT                  |        |            |        |
|---|-----------------------------|--------|------------|--------|
| 2 | MACHINERY, TOOLS & PATTERNS | 31,700 |            |        |
| 3 | FURNITURE, FIXTURES & EQUIP | 17,900 |            |        |
| 4 | ALL OTHER PERSONAL PROPERTY | 49,500 |            |        |
|   | TOTAL PERSONAL PROPERTY     |        | 99,100     | 148.23 |
|   | AGGREGATE FULL VALUE        |        | 51,499,400 | 103.43 |

|                     |                    |                    | , - ,      |        |
|---------------------|--------------------|--------------------|------------|--------|
| 5                   | THE WISCONSIN DEPA | ARTMENT OF REVENUE |            |        |
| 79-65-042 TOWN OF   | TREGO              | COUNTY OF WASHE    | URN        |        |
| REAL ESTATE CLASSES | LAND               | IMPROVEMENTS       | TOTAL      | RATIO  |
| 1 RESIDENTIAL       | 16,837,500         | 39,195,500         | 56,033,000 |        |
| 2 COMMERCIAL        | 1,237,400          | 4,127,500          | 5,364,900  |        |
| 3 MANUFACTURING     | 34,100             | 107,200            | 141,300    |        |
| 4 AGRICULTURAL      | 470,000            |                    | 470,000    |        |
| 5 SWAMP & WASTE     | 1,452,100          |                    | 1,452,100  |        |
| 6 FOREST            | 12,423,600         |                    | 12,423,600 |        |
| 7 OTHER             | 49,700             | 707,000            | 756,700    |        |
|                     |                    |                    |            |        |
| REAL ESTATE TOTALS  | 32,504,400         | 44,137,200         | 76,641,600 | 100.99 |
|                     |                    |                    |            |        |

| _ | WATERCRAFT MACHINERY, TOOLS & PATTERNS | 24,500<br>433,600 |            |        |
|---|--|-------------------|------------|--------|
| 3 | FURNITURE, FIXTURES & EQUIP            | 289,800           |            |        |
| 4 | ALL OTHER PERSONAL PROPERTY            | 210,200           |            |        |
|   | TOTAL PERSONAL PROPERTY                |                   | 958,100    | 96.72  |
|   | AGGREGATE FULL VALUE                   |                   | 77,599,700 | 100.93 |

| THE WISCONSIN DEPARTMENT OF REVENUE |           |                 |            |       |  |
|-------------------------------------|-----------|-----------------|------------|-------|--|
| 79-65-106 VILLAGE OF                | BIRCHWOOD | COUNTY OF WASHE | URN        |       |  |
| REAL ESTATE CLASSES                 | LAND      | IMPROVEMENTS    | TOTAL      | RATIO |  |
| 1 RESIDENTIAL                       | 4,591,400 | 11,444,900      | 16,036,300 |       |  |
| 2 COMMERCIAL                        | 570,500   | 3,003,600       | 3,574,100  |       |  |
| 3 MANUFACTURING                     | 82,100    | 1,193,500       | 1,275,600  |       |  |
| 4 AGRICULTURAL                      | 36,100    |                 | 36,100     |       |  |
| 5 SWAMP & WASTE                     | 1,900     |                 | 1,900      |       |  |
| 6 FOREST                            | 114,400   |                 | 114,400    |       |  |
| 7 OTHER                             | 16,000    | 189,800         | 205,800    |       |  |
|                                     |           |                 |            |       |  |
| REAL ESTATE TOTALS                  | 5,412,400 | 15,831,800      | 21,244,200 | 80.26 |  |
|                                     |           |                 |            |       |  |

| 1 WATERCRAFT          |           | 7,000   |            |       |
|-----------------------|-----------|---------|------------|-------|
| 2 MACHINERY, TOOLS &  | PATTERNS  | 104,800 |            |       |
| 3 FURNITURE, FIXTURES | 3 & EQUIP | 310,100 |            |       |
| 4 ALL OTHER PERSONAL  | PROPERTY  | 20,300  |            |       |
| TOTAL PERSONAL PRO    | PERTY     |         | 442,200    | 97.01 |
|                       |           |         |            |       |
| AGGREGATE FULL VALU   | JE        |         | 21,686,400 | 80.60 |

| THE WISCONSIN DEPARTMENT OF REVENUE |           |                 |            |       |  |
|-------------------------------------|-----------|-----------------|------------|-------|--|
| 79-65-151 VILLAGE OF                | MINONG    | COUNTY OF WASHE | BURN       |       |  |
| REAL ESTATE CLASSES                 | LAND      | IMPROVEMENTS    | TOTAL      | RATIO |  |
| 1 RESIDENTIAL                       | 1,282,400 | 10,602,800      | 11,885,200 |       |  |
| 2 COMMERCIAL                        | 1,936,800 | 7,030,800       | 8,967,600  |       |  |
| 3 MANUFACTURING                     | 118,400   | 3,209,200       | 3,327,600  |       |  |
| 4 AGRICULTURAL                      | 6,400     |                 | 6,400      |       |  |
| 5 SWAMP & WASTE                     |           |                 |            |       |  |
| 6 FOREST                            | 189,600   |                 | 189,600    |       |  |
| 7 OTHER                             | 33,000    | 101,200         | 134,200    |       |  |
|                                     |           |                 |            |       |  |
| REAL ESTATE TOTALS                  | 3,566,600 | 20,944,000      | 24,510,600 | 83.12 |  |

| 1 WATERCRAFT                  | 5,000   |            |       |
|-------------------------------|---------|------------|-------|
| 2 MACHINERY, TOOLS & PATTERNS | 955,600 |            |       |
| 3 FURNITURE, FIXTURES & EQUIP | 321,700 |            |       |
| 4 ALL OTHER PERSONAL PROPERTY | 106,400 |            |       |
| TOTAL PERSONAL PROPERTY       |         | 1,388,700  | 93.19 |
| AGGREGATE FULL VALUE          |         | 25,899,300 | 83.66 |

|               | 1        | TE MISCONSIN DEFF | AKIMENI OF KE | AFINOF   |            |        |
|---------------|----------|-------------------|---------------|----------|------------|--------|
| 79-65-281 C   | ITY OF   | SPOONER           | COUNTY OF     | WASHBURN |            |        |
| REAL ESTATE C | LASSES   | LAND              | IMPROVEME     | INTS     | TOTAL      | RATIO  |
| 1 RESIDENTIA  | L        | 8,212,900         | 51,524,       | 100 !    | 59,737,000 |        |
| 2 COMMERCIAL  |          | 6,011,300         | 28,422,       | 900      | 34,434,200 |        |
| 3 MANUFACTUR  | .ING     | 102,500           | 1,065,        | 400      | 1,167,900  |        |
| 4 AGRICULTUR  | AL       |                   |               |          |            |        |
| 5 SWAMP & WA  | STE      | 104,400           |               |          | 104,400    |        |
| 6 FOREST      |          | 32,700            |               |          | 32,700     |        |
| 7 OTHER       |          | 4,000             | 20,           | 400      | 24,400     |        |
|               |          |                   |               |          |            |        |
| REAL ESTAT    | E TOTALS | 14,467,800        | 81,032,       | 800      | 95,500,600 | 100.10 |

| 1 WATERCRAFT                  |           |            |       |
|-------------------------------|-----------|------------|-------|
| 2 MACHINERY, TOOLS & PATTERNS | 484,400   |            |       |
| 3 FURNITURE, FIXTURES & EQUIP | 2,586,500 |            |       |
| 4 ALL OTHER PERSONAL PROPERTY | 1,382,000 |            |       |
| TOTAL PERSONAL PROPERTY       |           | 4,452,900  | 91.67 |
| AGGREGATE FULL VALUE          |           | 99,953,500 | 99.73 |

| THE      | WISCONSIN DEPA | ARTMENT OF REVEN   | UE  |  |
|----------|----------------|--|---|--|
| TY OF SH | HELL LAKE      | COUNTY OF WA   | SHBURN  |  |
| ASSES    | LAND           | IMPROVEMENTS   | TOTAL   | RATIO  |
|          | 43,651,700     | 58,747,200   | 102,398,900   |  |
|          | 638,200        | 4,772,100  | 5,410,300   |  |
| NG       | 802,000        | 1,666,900  | 2,468,900   |  |
| L        | 119,200        |  | 119,200   |  |
| TE       | 82,400         |  | 82,400  |  |
|          | 1,611,400      |  | 1,611,400   |  |
|          | 38,000         | 314,000  | 352,000   |  |
|          |                |  |   |  |
| TOTALS   | 46,942,900     | 65,500,200   | 112,443,100   | 91.49  |
|          |                | TY OF SHELL LAKE  ASSES LAND 43,651,700 638,200  NG 802,000 L 119,200 TE 82,400 1,611,400 38,000 | TY OF SHELL LAKE COUNTY OF WA ASSES LAND IMPROVEMENTS 43,651,700 58,747,200 638,200 4,772,100 NG 802,000 1,666,900 L 119,200 TE 82,400 1,611,400 38,000 314,000 | ASSES LAND IMPROVEMENTS TOTAL 43,651,700 58,747,200 102,398,900 638,200 4,772,100 5,410,300 NG 802,000 1,666,900 2,468,900 L 119,200 119,200 TE 82,400 82,400 1,611,400 38,000 314,000 352,000 |

| 1 | WATERCRAFT                  | 122,600 |             |        |
|---|-----------------------------|---------|-------------|--------|
| 2 | MACHINERY, TOOLS & PATTERNS | 667,000 |             |        |
| 3 | FURNITURE, FIXTURES & EQUIP | 55,600  |             |        |
| 4 | ALL OTHER PERSONAL PROPERTY | 313,500 |             |        |
|   | TOTAL PERSONAL PROPERTY     |         | 1,158,700   | 110.97 |
|   | AGGREGATE FILL VALUE        |         | 113.601.800 | 91.69  |